

## Message Text

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ACTION SS-15

INFO OCT-01 SSO-00 ISO-00 OES-02 RSC-01 EUR-08 L-01 DLOS-03

H-01 COA-01 EB-04 EA-06 INR-05 COME-00 INT-05 CG-00

DOT-00 /053 W

----- 006480

P 061521Z NOV 74

FM AMEMBASSY WARSAW

TO SECSTATE WASHDC PRIORITY 2040

C O N F I D E N T I A L WARSAW 6680

PERSONAL FOR UNDER SECRETARY MAW FROM AMBASSADOR

E.O. 11652: GDS

TAGS: EFIS, OCON, ICNAF, PL

SUBJECT: ICNAF SPECIAL MEETING

REFS: (A) STATE 241087; (B) STATE 241118; (C) WARSAW 6611

1. VICE MINISTER OF FOREIGN TRADE AND MARITIME ECONOMY  
ROMUALD PIETRASZEK LEFT WARSAW NOVEMBER 4 FOR LIMA, BEFORE  
I COULD ARRANGE TO MAKE TO HIM THE REPRESENTATION COVERED  
BY REF A.

2. I THEREFORE DISCUSSED THE MATTER NOVEMBER 6 WITH VICE  
MINISTER OF FOREIGN AFFAIRS SPASOWSKI. AS I HAD SUSPECTED  
WOULD BE THE CASE, SPASOWSKI LISTENED POLITELY AND NOW  
UNDERSTANDS THE ELEMENTS OF OUR CASE, BUT SAID THAT HE HAD  
NO JURISDICTION OVER FISHING MATTERS. AT MY URGING, HE  
AGREED TO SEND TO PIETRASZEK IN LIMA A TELEGRAM OUTLINING  
THE ESSENCE OF THE MATTER. HE SAID, HOWEVER, THAT HE DID  
NOT SEE HOW THE MFA COULD POSSIBLY GET TO PIETRASZEK,  
BEFORE HE LEFT LIMA ON NOVEMBER 7 FOR MIAMI, A TELEGRAM  
WHICH CONTAINED THE ENTIRE TEXT OF OUR MEMORANDUM (REF B).  
TRANSLATION ALONE WOULD TAKE A DAY AT LEAST.

3. SUBORDINATE MEMBERS OF THE POLISH DELEGATION WILL BE  
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TRANSITTING WARSAW EN ROUTE TO MIAMI ON NOVEMBER 9 AND WE

WILL TRY TO PLACE IN THEIR HANDS, FOR TRANSMITTAL TO PIETRASZEK, A COPY OF THE MEMORANDUM, TOGETHER WITH A COPY OF THE TALKING POINTS (I.E., REF A, PARAGRAPH 2, SUB-PARAGRAPHS A THROUGH H), WHICH I HAVE ALSO GIVEN SPASOWSKI.

4. THE U.S. DELEGATION SHOULD BE PREPARED TO MAKE THIS REPRESENTATION TO PIETRASZEK DURING OUR BILATERAL DISCUSSION WITH THE POLES ON NOVEMBER 11. IF YOU WISH TO GET THESE MATERIALS TO PIETRASZEK EARLIER, THE POLISH EMBASSY IN WASHINGTON SHOULD BE ABLE TO PROVIDE HIS ADDRESS IN MIAMI AND THE MEMORANDUM COULD BE DELIVERED BY THE RECEPTION CENTER.  
DAVIES

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NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** FISHERIES, CONSERVATION, MEETINGS, DIPLOMATIC COMMUNICATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 06 NOV 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** KelleyW0  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974WARSAW06680  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
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**Executive Order:** GS  
**Errors:** N/A  
**Film Number:** D740318-0883  
**From:** WARSAW  
**Handling Restrictions:** n/a  
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